

बाल-भारती शिक्षा समिति

(रजिस्ट्रेशन नं० 135/70-71)

209, आर्य नगर अलवर (राज०)

क्रमांक 2687

विनांक 26 [12-107

The Regional Director
Northern Regional Committee
National Council For Teacher Education
A-46 Shanti Path, Lilak Nagar,
Jaipur-302004

Sub: - Application For B EdiNew Course Programme).

Dear Sir.

An Application is hereby submitted for starting a New Course of B.F.d Teacher Training Programme. All the enclosures are attached as required with Application Form duly filled.

You are requested kindly to do needfull.

Fnel.: -

1. Application fee D/D for Rs. 40000/-

2. Endowment fund original FDR-5lacs.

3. Photocopy of land documents.

4. Copy of the building plan.

5: Copy of the registration of Constitution.

6. Copy of the Undertaking Non-Judicial stamp paper

7. Copy of the affidant

Your Faithfully Secure

बाल बारती विका समिति, अवदर





काल मानती शिक्षा समिति, सम्बन

In the second	de la lace		Regional Committee
Date of Ap	plication	1	
Course	1	. 0	1.07
Category:	New Institution/	New Course	/Additional Intake
	anagement		
Affiliating	Body	1,1113	

Form of Application for Grant of Recognition to Institutions including Permission for Conducting a New Course/Additional Intake in Teacher Education Programme under Section 14/15 the NCTE Act, 1993



National Council for Teacher Education Address of the Regional Committee concerned with address of the Website/e-mail/Telephone/Fax

Price Rs. 1000/-

बार भारती थिला श्रीमति, जनवर

Application for Grant of Recognition/Permission to Institutions for conducting a New Course/Enhancement of Intake under Section 14/15 of the NCTE Act, 1993

	DATE OF	DATE OF SUBMISSION_		_APPLICATIO	ON ID	
. Par	ticulars of the author	ized applicant				
1.1	Name of the Applie	cant	MAHAVE	ER PRASAS	MODI	
1.2	Father's/Husband's	Name	Name SH. HEERA LAL MOD)			
1.3	Occupation		PRESI	ENT		
1.4	Official Position in Body of the Society	the Governing	Soci	ету		
. Part	iculars of applicant S	lociety/Trust	*			
2.1	Name of the Societ	v/Trust	[6	o. D	CIKSHA SAMITI	
		CALLERA.	131	HL ISHMXII S		
2.2	Whether a copy of I			AUT 102-103-103-103-103-103-103-103-103-103-103	No	
2.2		Registration certi Idress of the Soci lank any of the f	ficate attached	i. Yes	No	
	Whether a copy of I Complete Postal Ad (Strike out/ Leave b	Registration certi	ficate attached	i. Yes	No	
	Whether a copy of I Complete Postal Ad (Strike out/ Leave b) Village/Town	Registration certi dress of the Soci lank any of the f	ficate attached	i. Yes	No	
	Whether a copy of I Complete Postal Ad (Strike out/ Leave b Village/Town Post office	Registration certification cer	ficate attached	i. Yes	No	
	Whether a copy of I Complete Postal Ad (Strike out/ Leave b Village/Town Post office Door/Plot Number	Registration certifiers of the Social lank any of the factor of the fact	ficate attached	i. Yes	No	
	Whether a copy of I Complete Postal Ad (Strike out/ Leave b Village/Town Post office Door/Plot Number Street Number	Registration certification cer	ficate attached	f. Yes	No	
	Whether a copy of I Complete Postal Ad (Strike out/ Leave b Village/Town Post office Door/Plot Number Street Number	Registration certification cer	ficate attached	th is not applicate	ALWAR	
	Whether a copy of I Complete Postal Act (Strike out/ Leave b) Village/Town Post office Door/Plot Number Street Number Tehsil/Taluka	Registration certification cer	ficate attached interpretation in the control of th	Town/City State RASE STD Code	ALWAR ASTHAN	
	Whether a copy of I Complete Postal Act (Strike out/ Leave b) Village/Town Post office Door/Plot Number Street Number Tehsil/Taluka District Pin Code	Registration certification cer	ficate attached interpretation in the control of th	Town/City State RASE STD Code	ALWAR	

बाज पत्था । तजा अभिन्ति, अञ्चय

and it is accountage programme/course applied for

a.	Nature of proposal	a difference	ent of Intake		
Ъ,	Name of the Course applied for	B.Ed. (TEACHAR EDU PROG.) IYY			
C.	Level of the Course applied for	B. G. PROGRAMME			
d.	Medium of Instruction	HINDI			
¢.	Whether Course Corriedom fulfills one curation supplied by NCTE norms and standards	YES			
f.	Mode	Distance/ Face to	Face GKM.		
8	Intake proposed	(00 CNEW	Course)		
h	Affiliating Body/University	Name	UNIVERSITY OF RAJASTHAN		
		Address	JAIPUR (RAZASTHAN)		
	of the color section of the locate	Telephone No.	PB10005, PFEEPLE-PUD		
	Figure 1 across 1 commencement of	2017 CA	2608-09)		

I'm throllars of the applicant institution

4. Control letters)

BAL BHARTI TEACHER TRANING COLLEGE, GHANDHI NAGAR, ALWAR

4.2 Complete Postal Address [As mentioned in the Affidavil]
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town	ALWAR	
Post office	ALWAR	
Door/Plot Number	-	
Street Nember	GHADHI NAGAR,	SCH.NO.8
Fensil/Faluka	ALWAR	Town/City ALWAR
District	ALWAR	State RAZASTHAN
Più Code	301001	STD Code_ Ol44
Telephone No.	3293399, 3200187	Mobile No. 94140 18187
Fax No.		E-Mail ID
Websils Address		

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	Boys [Girls		o-Ed		
4.4		Institution is a I mentary proof i		tion ovt. concerned)	Yes	[No]	
4.5	Type of Man	agement (Please	tick only one	out of the followi	ng)		
	(i) A Gor (ii) A Gor (iii) A unir (iv) A deer (vi) Any o (Please Govt./ cost, a	vt. institution vt. aided institu- versity departm- med to be unive- financing priv- ther, please spe- e attach suppor State Govt/UT certificate to th	tion ent ersity Pvt/ Gov ate institution cify. ting document Admn, to the	t. SociETY s. In case of instead of the covernment of the covernm	litutions (s than 50° concerned	% of their red	urring
.6 S1.	Details of the institution.		The state of	Programmes			
Vo.	programme s	session from which	session approved	Regional Committee		Name of Affiliating Body	
		Commenced	intake	Recognition	Date	Name	Date 1 121
	100			Order Number			Affiliation
	E-44	~~.***		Order Number	1 1 2 1	na tagay ng trens na taga	Affiliation
		- aut #1		Order Number	*	1	Pales -
11/200	F-3-1	- 3 - 4 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5		Order Number		1	Para-
				Order Number		1	Para-
	F. S.	70 PA		Order Number		1	Pales -
6.10	SAME SAME SAME SAME SAME SAME SAME SAME	AR AREA	4	Order Number		1	Pales -

4.7 Details of courses other than Teacher Education Programme if any, run by the same institution.

SI I	Name of the	Level of the	Duration	Year of Affiliating starting of the	ting Body	
No.	course/programme course	of the course	Contro	Name	Date of Affiliation	
	215	7 243		William	S) pointed similar	
		N.A.		c sylundran	ergio edil	
		all program				

Fees and Funds

5.3 Details of cost of application form of Rs. 1000/-(not applicable in case of application submitted online)

Name of the Nationalized Bank	
Name of the Branch	
Address	
Draft Number	
Date .	26/9/07
Receipt Number, if purchased	4048

Details of Processing Fee of Rs. 40,000/- only

Name of the Nationalized Bank	State Bank of India
Name of the Branch Address	Phool Bagh, Alwar Phool Bagh, Alwar
Diaft Number	395928
Date	13-11-2007

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempted from payment of processing fee)

कार भारती विका स्मिति, अस्तर

5.3 Details of the Endowment fund (self-financed institutions/programmes)? (Please see Clause 9 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2005 published on 13.1.2006)

Amount of Endowment Fund	500000/=
Fixed Deposit Receipt Number	SD/A 640933
Duration of the FDR (Minimum five years)	FIVE YEARS
Date of issue	13-12-2007
Name of the Nationalized Bank	STATE BANK OF INDIA
Full address	PHOOL BAGH, ALWAR
Phone numbers.	PHOOL BAGH, ALWAR
Has the FDR been enclosed in original	YN

5.4 Particulars of the reserve fund (to be filled in the case of self-financed institutional programmes)?

Amount of Reserve Fund	The state of the s
Fixed Deposit Receipt Number	The state of the s
Duration of the FDR (Minimum five years)	
Dute of issue	
Name of the Nationalized Bank	- All
Full address	Contraction of the second
Phone numbers.	
Copy of the Fixed Deposit Receipt has been enclosed	YN

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Letails of Infrastructural Facilities available for proposed programme/course

6.1 Land

An affidavit on Rs. 100/- stamp paper duly attested by Notary on the prescribed format as required under Clause 8(6) of the NCTE Regulations, 2005

Yes No

6.2 Building (Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2005

Description	To be filled in by Institution
n) Pate of approval of the Building plan by the competent authority/State Govt.	D D M M Y Y Y Y Y 2 9 1 1 1 1 9 8 9 ENCL
ii) Date of completion of construction of the building, if already completed	D D M M Y Y Y Y Y Y ENCL
iii) If construction of the building is not complete, the likely date of completion of construction	D D M M Y Y Y Y N.A.
iv) Name and address of the competent authority	SH. MAHAVEER PRASAD MODI BAL BHARTI SIKSHA SAMITI, 209, ARYA NABAR ALWAR [RAJASTHAN]
v) Whether completion certificate obtained from the competent authority	N.A. Y/N
vi) Whether Bldg, disabled-friendly as per relevant laws.	1 /18
vii) Whether fire safety norms are being followed.	YES Y/N
viii)Total Built up Area (in sq. meter) (in sq.ft.)	

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6.3. Specification of Rooms and other infrastructural facilities

į	S.No. Description	Room		Breadth	Carpet area in sq
į	1 2	3	4	In meter 5	meter
1	1 Class Room			The second	6
-	2 · Class Room	107	7.39	6.09	1 45.00
1	State Additional Trans	01	7,09	6.09	45.06
L	3 Multipurpose Hall	01	10.06	6.63	66-69
1	1 Multipurpose Room	01	13.10	7.54	
- 1	5 Seminar room/tutorial room	-10		1 134	98-77
	6 Principal Room	101	7.67	5.26	40.34
1		01	. 5-41	4.80	25.96
1	A sommistrative office	01	3.42	3.35	11.45
	SAVIE KOOIII	01	5.25	3.35	17.58
1 5	opons store Room	01	3-20	3.04	
111	Oaks Common Room	01	7-39	4.57	9.72
111	Boys Common Room	1	-	4.07	33.77
12	Art & Crafts Room	-		_	
13	Music Room	01	4.42	3.27	14.45
14	Socially Useful Productive	101	4.42	3-27	14-45
15	Work (SUPW) Room Science Lab1	01	9-14	6.09	22.66
16		01	9.14	5.74	52.46
17	Science Lab2 • Psychology lab	101	9.14	5.74	
18		01	9.14	5.74	52-46
19	Educational Technology (ET) /ICT Lab	01	4.69	3.50	16.41
20	Workshop	01			
21	Any other Room/Hall Toilets	-	-		-
1	(i) Male	02	2.97	1.62	5.40
- 1	ii) Female	02	1.92	0.91	1.65

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West at the state of the state of

Instructional Facilities

Library Total Area (In Sq. ft.)

996

- 7.2 Мапромег
 - 7.2.2 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
1000				
	N. A.	Terral (t)		The second
-		900		
/				-

Post	of Post	ic Staff available at p Pay Scale	Filled	Vacant
		DISCISIO -		ATTIONS OF
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APPOIT		Etter Dide Inne	BLEW THE	THE ST
S. S. Schiller C.		and the same of the same		

Arrangement for Games and Sports

Details of availability of playgrounds.

51. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq 10
1	IN DOOR	19.81	7.62	151
2	DUT DOOR	1 88/26	50.07	14419

Signature and Shinowice designated authority giving uncher alongwith his/her official and position office Seal)

Undertaking

That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

- - (i) That infrastructural, instructional and other facilities will be provided as per the NCT norms, standards and guidelines prescribed from time to time.
 - (ii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt/University as per its policy.
 - (iii) That there shall be reservation of seats for SC/ST/OBC/handicapped etc. as per the Policy of State Govt.
 - (iv) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE.
 - (v) That the supporting and other staff will be appointed as per the guidelines of the \$1.000 Govt./the affiliating University.
 - (vi) That the fuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.
- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt/University from time to time.
- (viii) That the Management shall discharge the statutory obligations relating to provident femal, pension, graluity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facil and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE as required at any time.

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- (xii) In the event of non-compliance by the. (Name of the Society/Frastee/College/ Institution etc.) with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management
- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch, and that where compelled, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) That the Management has seen, studied and understood the norms and conditions stipulated by the NCTE for grant of recognition to the programme proposed and feels that they are satisfied, or can be satisfied by the time of inspection, failing which it would be willing to accept an unfavourable decision.
- (xv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or State Govt., or support from the NCTE.

(Signature of the authorized designated authority along with his/hor official position office Seal)

racc:

NAME IN BLOCK LETTERS

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